

**Please note refreshments are available in the room from 5.30pm**

## **Agenda**

**1. Introductions and Apologies**

*County Councillor Brown*

To note who is attending and any apologies for absence.

**2. Notes of the Meeting and Matters Arising from 26 September 2018 (10 mins)** (Pages 1 - 8)

*County Councillor Brown*

To agree for accuracy the notes of the meeting and receive any matters arising including a response from the Access to Files presentation from the last meeting in September from Barbara Bath, Head of Service, Fostering, Adoption, Residential and YOT Services.

**3. Corporate Parenting Strategy and Pledge (15 mins)** (Pages 9 - 34)

*Sally Allen*

To receive an update on the strategy and pledge.

**4. Corporate Parenting Board Action Plan (30 mins)** (Verbal Report)

*Barbara Bath*

Start to create an action plan from the Corporate Parenting Strategy for the Board.

**5. LINX (Lancashire's Children in Care Council) (40 mins)** (Verbal Report)

*LINX (Lancashire's Children in Care Council)*

To receive feedback on the work our young people have been doing including:

- What LINX have been doing since the last meeting
- Feedback from LINX Mental Health Activity from 26 September 2018 Corporate Parenting Board meeting
- Who are LINX and POWAR?
- Young Inspectors and what they have been doing since the last Board meeting

**6. Young People's Benchmarking Forum (10 mins)** (Verbal Report)

*Jane Hylton, Ralph Rushworth, Aaron Walmsley-Fishwick*

To receive an update from the Young People's Benchmarking Forum.

- 7. Regional Adoption Agency (RAA) (10 mins)** (Verbal Report)  
*Barbara Bath*

To discuss proposals to move into a Regional Adoption Agency with Blackpool Council.

- 8. Meeting Schedule 2019/2020** (Pages 35 - 36)  
*County Councillor Brown*

To note the meeting schedule 2019/2020.

- 9. Performance Report** (Pages 37 - 46)  
Performance report for October 2018.

- 10. Any Other Business**  
*County Councillor Brown*

To receive any other business.

- 11. Date and Time of Next Meeting**  
*County Councillor Brown*

The date and time of the next meeting is as follows:

Wednesday, 26 January 2019 at 6.00pm in Committee Room 'C' – Duke of Lancaster Room, County Hall, Preston, PR1 8RJ.